To: Petersen, Paul[ppeterse@blm.gov]

From: Moore, Nikki

Sent: 2017-06-22T12:55:33-04:00

Importance: Normal

Subject: Re: Map Requests for the Secretary's Office - National Monument Review

Received: 2017-06-22T12:56:35-04:00

These are great! Thank you so much and for the quick turnaround.

Nikki Moore

Acting Deputy Assistant Director, National Conservation Lands and Community Partnerships Bureau of Land Management, Washington D.C.

202.219.3180 (office) 202.740.0835 (cell)

On Thu, Jun 22, 2017 at 12:01 PM, Petersen, Paul ppeterse@blm.gov wrote:

Here are 5 maps. I'll let you pick and choose which ones you would like to use.

If you need any additional changes please let me know.

Paul Petersen Associate State Director (acting) BLM Nevada 775-861-6590- Office 775-530-1947 - Cell ppeterse@blm.gov

On Thu, Jun 22, 2017 at 5:59 AM, Moore, Nikki <nmoore@blm.gov> wrote:

Thanks Paul - Since these are going to be used by the Secretary I think they may need a little more information like labeling the monuments, WSA's, Wilderness, etc. I'm not sure having the Township and Range info on there is necessary.

Nikki Moore

Acting Deputy Assistant Director, National Conservation Lands and Community Partnerships Bureau of Land Management, Washington D.C.

202.219.3180 (office) 202.740.0835 (cell)

On Thu, Jun 22, 2017 at 12:36 AM, Petersen, Paul peterse@blm.gov> wrote:

Nikki

Attached is an overview map of both monuments and individual maps of each monument.

Let us know if you need anything else!

Paul Petersen Associate State Director (acting) BLM Nevada 775-861-6590- Office 775-530-1947 - Cell ppeterse@blm.gov

On Wed, Jun 21, 2017 at 10:03 AM, Moore, Nikki <nmoore@blm.gov> wrote:

Hi,

The Secretary's office is requesting a map of Nevada that shows the location of the Basin and Range and Gold Butte monuments within the state, and similarly of the Cascade Siskiyou within Oregon. They are requesting both maps be able to printed as 8.5 x 11" so they will fit in a binder. If possible, could you please email the map files back by noon tomorrow EST and we can print them on our end.

Please let me know if you have any questions,

Nikki Moore
Acting Deputy Assistant Director
National Conservation Lands and Community Partnerships
Bureau of Land Management, Washington D.C.
202.219.3180 (office)
202.740.0835 (cell)